

A circular stamp from the Office of Intellectual Property (OIP). The text "OIP" is at the top, "JCT16" is on the right, and "TRADEMARK OFFICE" is at the bottom. The date "MAY 25 2004" is stamped in the center.

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**COPY**

PATENT APPLICATION  
Docket No. 13914.420.2

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE



Watterson, et al.

Art Unit  
3764

Confirmation No.: 8593

Examiner: Glenn E. Richman

**Mail Stop: AMENDMENT  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450**

TRANSMITTAL FOR AMENDMENT "A" UNDER 37 C.F.R. § 1.111

Sir:

Transmitted herewith is an Amendment "A" for entry in the above-identified application.

Small entity status of this application under 37 C.F.R. § 1.9 and § 1.27 has been established by a verified statement previously submitted.

— To secure the approval of the Examiner for proposed amendments to the drawings, enclosed are the following:

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- ☐ Letter to the Official Draftsperson;
- ☐ Set of \_\_\_\_\_ ( ) sheets of drawings containing Figures \_\_\_\_\_ including the proposed amendments therein; and
- ☐ A duplicate set of the \_\_\_\_\_ ( ) sheets of drawings with the changes therein highlighted in red.
- ☒ To render the transmitted Amendment "A" timely filed enclosed are the following:
- ☒ Petition for a Three-Month Extension of Time; and
- ☒ Credit Card Payment Form 2038 in the amount of \$950.00 to cover the fee for the extension of time.
- ☒ A Certificate of Deposit Under 37 C.F.R. § 1.10.
- ☒ No other additional fee is required.
- ☒ The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 23-3178.
- ☒ Any filing fees under 37 CFR 1.16 for the presentation of extra claims.
- ☒ Any patent application processing fees under 37 CFR 1.17.
- ☒ A duplicate copy of this transmittal letter is attached.
- DATED this 20<sup>th</sup> day of May, 2004.

Respectfully submitted,



Joseph L. Krupa  
Attorney for Applicants  
Registration No. 44,852  
Customer No. 022913



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PATENT APPLICATION  
Docket: 13914.420.2

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of )  
 )  
 Watterson, et al. )  
 ) Art Unit  
 Serial No.: 08/942,810 ) 3764  
 )  
 Filed: October 2, 1997 )  
 )  
 Confirmation No.: 8593 )  
 )  
 For: REORIENTING TREADMILL )  
 )  
 Examiner: Glenn E. Richman )

CERTIFICATE OF EXPRESS MAIL UNDER 37 C.F.R. § 1.10

I hereby certify that the following documents are being deposited with the United States Postal Service as Express Mail, postage prepaid, in an envelope addressed to: Mail Stop AMENDMENT, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the 25 day of May, 2004.

- Transmittal Letter for Amendment A Under 37 C.F.R. § 1.111 (2 pgs.) (in duplicate)
- Amendment A Under 37 C.F.R. § 1.111 (13 pages)
- Petition for Three-Month Extension of Time (2 pgs.) (in duplicate)
- Credit Card Payment Form PTO-2038 in the amount of \$950.00
- Postcard

Respectfully submitted,

Linda Clark, Assistant to  
Joseph L. Krupa  
Attorney for Applicants  
Registration No. 44,852  
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